The Power Of One

Gen 3:22 And the LORD God said, Behold, the **man is become as one of us**, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Who is us?

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and **ye shall be as gods, knowing good and evil**.

You knew "about" evil, but had yet to experience it, until now.

John 15:17 These things I command you, that **ye love one another**.

(See Also; John 15:12, 1Peter 2:17, 1John 3:14-17)

Without the love for one another there is no oneness, but only separation.

Oneness

Eph 4:4-6 **There is one body, and one Spirit**, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, **One God and Father of all, who is above all, and through all, and in you all**.

Acts 4:32 And the multitude of them that believed were of **one heart and of one soul**: neither said any of them that ought of the things which he possessed was his own; but **they had all things common**.

(See also; John 17:11, 17:21-23, Rom 12:4-5, 12:10, 12:16, 13:8, 15:5-6, Php 1:27, 2:1-2, 1Peter 3:8)

All things in common being the Word. Life itself in its completeness from love. How else can God be through all and in you all?

Col 3:15 And let the peace of God rule in your hearts, to the which also **ye are called in one body**; and be ye thankful.

1Co 10:17 For we being many are one bread, and **one body**: for we are all partakers of that one bread.

Rom 14:7-13 For **none of us liveth to himself**, and no man dieth to himself. For whether we live, **we live unto the Lord**; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But **why dost thou judge thy brother**? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God. Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

(See Also; Rom 14:19, 15:2, 15:5-7, 15:14, 16:16)

1Co 12:12-27 For as the body is one, and hath many members, and **all the members of that**

one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For **the body is not one member, but many**. If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? But now hath God set the members every one of them in the body, as it hath pleased him. And if they were all one member, where were the body? But **now are they many members, yet but one body**. And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of the body, which seem to be more feeble, are necessary: And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: That there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. Now ye are the body of Christ, and members in particular.

(See also: Col 3:15, Eph 5:30)

Likeminded

Php 2:2 Fulfil ye my joy, that **ye be likeminded**, having the same love, being of one accord, of one mind.

Rom 15:5 Now the God of patience and consolation grant **you to be likeminded** one toward another according to Christ Jesus:

1Peter 4:9 Use hospitality one to another without grudging.

Created souls-spirits were created in perfection with the Word instilled within. That is the common link, a correlation, a oneness, and likeminded that is "normal" in the spiritual world. The flesh world because of the appearance of separation, the soul believes it lives for and from itself.

Not One Lost, All Have Salvation

Mat 10:29-31 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows.

Mat 18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

What do these two verses mean to you if you believe that you have no salvation or have the chance of death?

1Co 15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

Celestial meaning above the earth, and terrestrial below the sky, earth. Oneness is celestial, where terrestrial being another can be a oneness from the celestial aspect, or terrestrial having the option of that oneness that can feel like it is living from oneself. The Flesh creates a false sense of separation.

Rom 14:5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

From the flesh perspective, oneness can only be when there is no judgement.

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